

JAT SABHA, CHANDIGARH (REGD.)
JAT BHAWAN, 2-B, SECTOR 27-A, MADHYA MARG, CHANDIGARH
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Memo No. JSC-2016/Comp.(37)

Dated: 23.05.2016.

Sub: **“Bhai Surinder Singh Malik Memorial On The Sport All India Essay Writing Competition” For College/University Students & School Students of Class X, XI & XII on 04th July, 2016.**

Respected Sir/Madam,

You will glad to know that the Jat Sabha, Chandigarh organizes **Bhai Surinder Singh Malik Memorial on the Spot All India Essay Writing Competition** for College/University and school students of classes X, XI & XII every year. This year Competition will be held on 04.07.2016 at the following Centres from 10 to 11 A.M. in two categories i.e. Urban and Rural areas.

<u>S. No</u>	<u>Name & Address of Centre</u>	<u>Name of Controller of Examination.</u>
1.	Moti Ram Arya Senior Secondary Sector 27-A, Chandigarh.	Mrs. Saroj Savant, Principal
2.	Ch. Bharat Singh Memorial Sports School Nidani, Distt. Jind (Haryana)	Sh. Dalip Singh Malik, Director
3.	Bhai Surender Singh Malik Memorial Girls SR. Sec. School, Nidani (Jind)	Mrs. Rajwanti Malik, Principal
4.	Government Girls Sr. Secondary School, Shamlo-kalan, Distt. Jind (Haryana)	Sh. Maha Singh, Principal
5.	Govt. Girls Senior Secondary School Lajwana-kalan, Distt. Jind (Haryana)	Sh. Satish Chug, Principal
6.	Govt. Senior Secondary School Gatoli, Distt. Jind (Haryana)	Sh. Jagminder Singh, Principal
7.	Government Girls Sr. Sec. School Julana, Distt. Jind (Haryana)	Sh. Rajendar Singh Dalal, Principal
8.	Government Senior Secondary School Julana, Distt. Jind (Haryana)	Sh. Rakesh Kapoor, Principal
9.	Government Senior Secondary School Kilazaffargarh, Distt. Jind (Haryana)	Sh. Pawan Bholra, Principal
10.	C. L. DAV Senior Secondary School Sector 11, Panchkula.	Mrs. Anjali Marriya, Principal
11.	Gyandeep Model High School Sector 18, Panchkula.	Mrs. Suman Deswal, Principal
12.	Bhawan Vidyalaya Sector 15, Panchkula.	Mrs. Shahsi Bala Banerjee, Principal

The Competition offers an opportunity to the young students to participate in the national building through their rich thoughts and noble deeds. This prestigious competition offers the following prizes for Urban as well as Rural areas:-

First Prize	Gold Medal & cash Rs. 5100/-
Second Prize	Silver Medal & cash Rs. 3100/-
Third Prize	Bronze Medal & cash Rs 2100/-
Consolation Prizes	Rs. 1500/-, Rs.1000/-, Rs. 900/- and six prizes of Rs. 600/- each.

Entries for the Competition with full particulars are invited from the students up to 02nd July, 2016 by 5 P.M. The entry fee is Rs. 10/- per student. The interested students may send their entries by post or personally on plain paper with the following information:-

1. Name and Father's Name
2. Class in which studying
3. Name of School/Institution.
4. Male/Female
5. Present Address with telephone No. if any

Entry slip may be signed by the students and counter signed by the Head of Institution. If there are more than one student from the same institution, the common list should be prepared by the students and countersigned by the Head of Institution and sent to the Coordinator/Director of the above mentioned competition centres. Entry slip with requisite fee may be sent at any one of the above mentioned centres before due date.

Terms & Conditions of the Competition.

1. The topic of the Essay will be announced just before the start of the Competition.
2. The students should bring their own pen and cardboard. Only answer sheets will be given by the competition organizers.
3. The duration of the essay will be of one hour.
4. The students may attempt the essay either in Hindi or English. The essay should not exceed 1000 words.
5. The result of the competition will be published in the newspapers after checking of the papers from experts of Punjab University Chandigarh.
6. Prizes will be given on the Occasion of Sir Chhotu Ram Jayanti & Basant Panchmi Function at Sir Chhotu Ram Jat Bhawan, Panchkula.
7. The result announced by the Chairman, Competition Committee will be binding on all.
8. No student will be allowed to participate in the competition without identity card or introduction slip along with attested photograph issued by the head of Institution.

Further enquiries may be made from the concerned centres or on telephones Nos. 0172-2654932, 2641127 or personally from the OFFICE SECRETARY, JAT BHAWAN, 2-B, SECTOR 27-A, CHANDIGARH.

With regards,

Yours sincerely,

(B. S. Gill)
Project Director